



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

खंड XI ]

शिमला, शनिवार, 6 जुलाई, 1963/15 आषाढ़, 1885

[ संख्या 27.

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6 जुलाई, 1963/15 आषाढ़, 1885 को समाप्त होने वाले वर्षाह में निम्नलिखित विज्ञप्तियां "असाधारण राजपत्र, हिमाचल प्रदेश" में प्रकाशित हुईं

विज्ञप्ति की संख्या	विभाग का नाम	विषय
No. F. 10/5/63-SR(R)-I, dated the 22nd June, 1963.	Government of India Ministry of Home Affairs.	The Business of the Government of Himachal Pradesh (Allocation) Rules, 1963.
No. S.T. (LG) 63, dated the 1st July, 1963.	Lieutenant Governor's Secretariat	Assigning the Departments to the Charge of Ministers.
No. 1-15/63-LR., dated the 1st July, 1963.	Law Department	The Authentication (Orders and other Instruments) (Himachal Pradesh) Rules, 1963.
No. 6/1/63-Fin. (Bud), dated the 1st July, 1963.	Finance Department	The Consolidated Fund of the Union Territory of Himachal Pradesh Rules, 1963.
No. 3/21/63-Fin. (Bud), dated 1st July, 1963.	Finance Department	Authorising the Charged and Voted expenditure for the period 1st July, 1963 to 31st October, 1963 pending the sanction of such expenditure by the Legislative Assembly of the said Union territory.
No. 1-1/63-LA. dated the 1st July, 1963.	Law Department	Modifications and adaptations in the Rules of Procedure with respect to the Legislative Assembly of Uttar Pradesh in their application in relation to the Legislative Assembly of Himachal Pradesh.
No. 18-57/63/Apptt. (INT), dated the 1st July, 1963.	Appointment Department	The Integration of Territorial Council Employees Rules, 1963.
No. 18-57/63/Apptt. (INT) dated the 1st July, 1963.	Appointment Department	An officer and other employee serving under the Territorial Council of Himachal Pradesh on the 30th June, 1963. Shall become an officer or other employee of the Government of Himachal Pradesh on the same tenure, remuneration and terms and conditions of service; and the posts both permanent and temporary under the Territorial Council shall be included as integrated with corresponding grade under the Government of Himachal Pradesh as permanent and temporary posts as the case may be.

## भाग 1—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जूडिशल कमिशनरज कोर्ट द्वारा अधिसूचनाएं इत्यादि

### JUDICIAL COMMISSIONER'S COURT NOTIFICATION

*Simla-1, the 21st June, 1963*

No. J. C. 13-(C-12)/49.—It is hereby notified for general information that Shri Bishan Dass Suri, who was enrolled as pleader 2nd Grade on 24-9-1949, and whose ordinary place of business is at Theog, District Mahasu, is suspended from practice for a period of six months with effect from the date of the service of this order.

HEM CHAND,  
*Registrar.*

### LIEUTENANT GOVERNOR'S SECRETARIAT NOTIFICATION

*Simla-4, the 28th June, 1963*

No. 8-10 60-SAD.—The Lieutenant Governor, Himachal Pradesh has been pleased to promote Shri Amar Singh, a permanent Senior Scale Stenographer in the scale of Rs. 210-425 to officiate as Private Secretary to the Lieutenant Governor, in the scale of Rs. 300-20-400 (unrevised) w.e.f. the forenoon of the 4th June, 1963 vice Shri C. L. Rajput.

L. N. SAKLANI,  
*Secretary.*

### GOVERNMENT OF HIMACHAL PRADESH APPOINTMENT DEPARTMENT NOTIFICATION

*Simla-4, the 2nd July, 1963*

No. Apptt. 1-628/57-(Vol. II).—Lt. Col. P. Chandra, Director of Health Services, Himachal Pradesh Administration, has been granted refused leave preparatory to retirement on average pay for 120 days with effect from 1st July to 28th October, 1963 (both days inclusive). On the expiry of the leave, Lt. Col. Chandra, will retire from Government service with effect from 28th October, 1963 (A.N.).

W. V. OAK,  
*Chief Secretary.*

### CO-OPERATIVE DEPARTMENT NOTIFICATION

*Simla-4, the 1st July, 1963*

No. 6-53/61-Co-op-II.—The Lieutenant Governor, Himachal Pradesh, is pleased to constitute an Inter Departmental Co-ordination Committee consisting of the following officers of the Co-operative and Industries Departments in order to periodically review the working of Industrial Co-operative Societies:—

1. Registrar, Co-operative Societies, Himachal Pradesh.
2. Director of Industries, Himachal Pradesh.
3. Assistant Registrar (Education), Co-operative Societies, Himachal Pradesh.
4. Deputy Director of Industries.

V. B. L. MATHUR,  
*Secretary.*

### FOREST DEPARTMENT NOTIFICATIONS

*Simla-4, the 20th June, 1963*

No. Ft. 12-184/54-M.—Whereas it is considered necessary that portion of the forests specified in the notification shall be closed for a period of 10 years and that the rights of private persons over such portion shall be suspended during such period for the purpose of regeneration and artificial restocking in order to check erosion and whereas the remainder of such forests is sufficient, and in a locality reasonably convenient, for the due exercise of the rights suspended in the portion so closed, and whereas it is further considered necessary to

prohibit the doing of any or all of the acts mentioned in clause (e) of section 30 of the Indian Forest Act, 1927.

Now, therefore in exercise of the powers conferred by section 30 of the Indian Forest Act (XVI of 1927), the Lieutenant Governor, Himachal Pradesh, is pleased to declare that the portion of DEMARCATED FORESTS situated in KINNAUR FOREST DIVISION as per schedule given below, shall be closed for a period of 10 (ten) years from the date of this notification and that the rights of private persons over such portion shall remain suspended during the said period of 10 years and he is further pleased to prohibit, from the date of this notification,—

- (i) the quarrying and removal of stone;
- (ii) the burning of lime and charcoal;
- (iii) the breaking up or clearing for cultivation, for building, for herding cattle or for any other purposes;
- (iv) grazing by all kinds of animals throughout the year;
- (v) lopping and cutting of trees and bushes throughout the year;
- (vi) cutting of grass throughout the year; and
- (vii) the collection or subjection to any manufacturing process, or removal of, any forest produce in or over or from the portion so closed.

*Note.*—Grass cutting may be permitted free to right-holders on permits on such terms and conditions as may be made and imposed, at the discretion of the Divisional Forest Officer, Kinnaur Forest Division.

### SCHEDULE

*District:* Kinnaur.

*Tehsil:* Sangla.

*Illaqas:*—Tukpa.

*Name of Forest.*—C. 162 (b).

*Total area of forest in acres.*—125 acres.

*Area to be closed.*—50 acres.

*Boundaries:*

*North.*—Shanglora Dhank and boundary line of C. 162 (b).

*South.*—Baspas river and village Path from Sangla to Rackchham.

*East.*—Barki Nali (Dry Nala) and boundary line of C. 162 (b).

*West.*—Saringcha Nala just above the Saringcha field Batseri village Dogri.

By order,  
V. P. AGARWALA,  
*Secretary.*

*Simla-4, the 3rd July, 1963*

No. Ft. 43-51/50-VI.—With reference to the Himachal Pradesh Administration (Forest Department) notification No. Ft. 43-51/50-VI, dated the 11th October, 1962, and in exercise of powers conferred by section 26 (1) (i), 32 (j) and 76 (d) of the Indian Forest Act, 1927, and Rules 6 (i) of the rules regarding Hunting, Shooting, Setting of Traps or Snares in the Reserved and protected Forests of Himachal Pradesh notified vide the Himachal Pradesh Administration (Forest Department) Notification No. Ft. 45-11/55, dated the 4th March, 1958, and section 8 of the Punjab Wild Birds and Wild Animals Protection Act, II of 1933, as applied to Himachal Pradesh, and Rule 10 (b) of the Himachal Pradesh Wild Birds and Wild Animals Protection Rules notified vide Himachal Pradesh Government (Forest Department) notification No. Ft. 85-1/48, dated the 15th September, 1949, the Lieutenant Governor, Himachal Pradesh is pleased to declare the areas specified below as Wild Life Sanctuary in which Hunting, Shooting, Killing or Capturing, Setting of Traps and Snares shall be prohibited for a period of 10 years from the date of issue of this notification:—

1. *Name of District, Division, Range and Sanctuary.*—Mahasu, Solan Forest Division, Kuthar Range, Shilli.
2. *Name and Compartment in the Wild Life Sanctuary Reserved and Protected Forests.*—130 Shilli, D.P.F. Comprising of Compartment No. 1 to 14.
3. *Area in Acres.*—467.
4. *Situation of Sanctuary:*  
*North.*—Shilli Manjhot village lands across the old Bridle path to Rajgarh. Lands of village Chaukhla and Bhajlog, Malaun, Shilli, Shalakhana, Dadhog and Jhano Khad.  
*East.*—Lands of village Chaukhla and Bhajlog.  
*South.*—Punjab Territory.  
*West.*—Changer and Bajrol villages, Solan and Naloh habitation line running to the east of main ridge.
5. *Name and forest compartment No. and other area around sanctuary to act as buffer-belt.*—Nil.
6. *Area in acres.*—Nil.
7. *Simple situation of buffer-belt.*—Nil.
8. *Name of Forest for Sanctum/sanctorum.*—Within the Sanctuary.
9. *Area in acres.*—Nil.
10. *Situation.*—Nil.

V. P. AGARWALA,  
Secretary.

### INDUSTRIES DEPARTMENT NOTIFICATIONS

*Simla-4, the 29th June, 1963*

No. I&S. 15/(Est.)29/57.—Continuation this Administration Notification of even number dated the 27th February, 1963.

The Lieutenant Governor, Himachal Pradesh has been pleased to extend the probation period of Shri O. P. Bhandari, District Industries Officer (Mahasu district) Solan, for a period of one year with effect from May 22, 1963 (F.N.).

By order,  
DINKER KEDARNATH,  
Joint Secretary.

*Simla-4, the 29th June, 1963*

No. I&S. 15(Est.)278/63.—The Lieutenant Governor, Himachal Pradesh, has been pleased to promote and appoint Shri P. L. Sehgal, permanent Labour Inspector, Kasumpti, as Labour Officer Industries Department against a temporary post in the scale of Rs. 250-25-550/25-750, with headquarters at Simla on an *ad-hoc* basis till the finalisation of the Recruitment and Promotion Rules or the 29th February, 1964 whichever is earlier.

DINKER KEDARNATH,  
Joint Secretary.

### MEDICAL AND PUBLIC HEALTH DEPARTMENT NOTIFICATIONS

*Simla-4, the 29th June, 1963*

No. 3-68/60-Med.—The Lieutenant Governor, H. P. is pleased to extend the period of probation of Dr. R. K. Sofat, Eye and E.N.T. Specialist, H. P. Hospital, Snowdon Simla upto 26th June, 1963.

*Simla-4, the 29th June, 1963*

No. 3-27/63-Med.—The Lieutenant Governor, Himachal Pradesh, is pleased to accept the resignation of Dr. Prem Parkash, Eye & E.N.T. Specialist with effect from 26th June, 1963 forenoon.

*Simla-4, the 1st July, 1963*

No. 3-134/63-Med.—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Dr. R. M. Bali, Medical Superintendent, T.B. Sanatorium Mandodhar as Assistant Director of Health Services (T.B.) in the scale of Rs. 700-40-1100-50/2-1250 with immediate effect till a nominee of the U.P.S.C. becomes available.

2. Till further orders the headquarter of Assistant Director (T.B.) shall be at Mandodhar.

By order,  
P. CHANDRA,  
Secretary Medical.

### PUBLIC RELATIONS & TOURISM DEPARTMENT NOTIFICATION

*Simla-4, the 2nd July, 1963*

No. 6-4 61-Pub.—The Lieutenant Governor, Himachal Pradesh, is pleased to appoint Shri Surendra Singh, a Substantive permanent Senior Photographer in the scale of Rs. 200-15-410, to officiate on an *ad-hoc* basis as Film and Photo Officer (Class II) in the Department of Public Relations and Tourism, in the scale of Rs. 250-25-550-EB-25-750 from the date of taking over charge until further orders.

W. V. OAK  
Chief Secretary.

### REVENUE DEPARTMENT

#### NOTIFICATION

*Simla-4, the 29th June, 1963*

No. R. 22-586/57-III.—In exercise of the powers conferred by sub-section (3) of section 7 of the Himachal Pradesh Land Revenue Act, 1953, (No. 6 of 1954) the Lieutenant Governor, Himachal Pradesh is pleased to appoint Shri S. S. Pal, Naib-Tehsildar to be an Assistant Collector of the Second grade within the jurisdiction of District in which he is for the time being employed.

#### CORRIGENDUM

*Simla-4, the 29th June, 1963*

No. 4-49/61-Rev. I.—Please substitute "0-1-10" bighas for "0-2-8" bighas as area of khasra No. 203 and also substitute "107-11-10" "bighas for "107-12-8" bighas as Total Area published in this Department notification of even number dated the 2nd May, 1963, issued under section 4 of the Land Acquisition Act, 1894, for the acquisition of land in village Hangoli, Tehsil Sadar, District Mandi for the construction of Reservoir for Beas-Sutlej-Link Project.

By order,  
RAGHUBIR SINGH,  
Joint Secretary.

### TRANSPORT DEPARTMENT

#### ADDENDUM

*Simla-4, the 1st July, 1963*

No. 1-11/61-Tpt.—Please add the following as para 3 to this Administration's Notification of even number, dated 20-12-1962:—

"Shri Mahajan will be on probation for a period of two years."

By order,  
W. V. OAK,  
Secretary.

भाग 2—वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा  
अधिकृतनाएँ इत्यादि

### भाग 3—अधिनियम, विधेयक, और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, जुडिशल कमिशनरन कोर्ट, फाइनेन्शल कमिशनर, कमिशनर आफ इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि

शून्य

### भाग 4—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटीफाइड और टाउन एरिया तथा पंचायत विभाग

#### LOCAL SELF GOVERNMENT DEPARTMENT NOTIFICATIONS

Simla-4, the 20th June, 1963

No. 2-61-LSG.—In exercise of the powers conferred by sub-section (1) of section 24 of Punjab Municipal Act, 1911, (Punjab Act. III of 1911) as applied to Himachal Pradesh, the Lieutenant Governor, Himachal Pradesh, is pleased to notify that Shri Sant Singh has been elected and appointed as President of Municipal Committee Sundernagar, Mandi district.

Simla-4, the 29th June, 1963

No. 2-1-63-LSG.—In exercise of the powers conferred by clause (e) of sub-section (1) of section 242 of the Punjab Municipal Act, 1911 (Punjab Act No. III of 1911) as applied to Himachal Pradesh, the Lieutenant Governor Himachal Pradesh, is pleased to appoint the Tehsildar, Arki, as ex-officio President of the Notified Area Committee, Arki, for a period of three years with immediate effect.

By order,  
D. B. LAL,  
Secretary.

#### PANCHAYAT RAJ DEPARTMENT NOTIFICATIONS

Simla-4, the 20th June, 1963

No. 32-5/60-Panch.—In exercise of the powers conferred by clause (a) of section 101 of the Himachal Pradesh Panchayat Raj Act, 1952 (Act No. 6 of 1953), the Lieutenant Governor, Himachal Pradesh, hereby appoints the persons mentioned in column No. 2 as members of Tehsil Panchayat mentioned in column No. 1 below with effect from the date on which oath of office is administered to them under Rule 179 of the Himachal Pradesh Panchayat Rules.

Name of Tehsil Panchayat	Name of persons appointed as members
1. Moorang	1. Shri Dharam Bhag-Pooh, Social Worker.
	2. Shri Sunder Singh, Moorang, Progressive Agriculturist.
2. Nichar	1. Shri Chonki Ram, Nichar, Social Worker.
	2. Shri Ganga Parshad, Nichar, Post Co operator.

Simla-4, the 20th June, 1963

No. 32-5/60-Panch.—In exercise of the powers conferred by section 99 of the Himachal Pradesh Panchayat

Raj Act, 1952, (Act No. 6 of 1953) read with rule 177 of the Himachal Pradesh Panchayat Rules, the Lieutenant Governor, Himachal Pradesh, is pleased to establish Tehsil Panchayats in Kinnaur district as per schedule below with immediate effect.

#### SCHEDULE

1. Name of Tehsil Panchayats: Moorang.
2. Area of Jurisdiction: Whole of Tehsil Moorang.
- NO. OF ELECTED REPRESENTATIVES:—
3. Gram Panchayats of the Tehsil: 11.
4. Municipal Committees of the Tehsil:—
5. Notified Area Committees of the Tehsil:—
- No. of Members appointed by the State Government by name: 2.
7. No. of members appointed by the State Government by official designation:—
8. No. of Tehsildars as President of Tehsil Panchayat under section 103 of the Act: 1.
9. Total No. of Cols. 3 to 9: 14.
1. Name of Tehsil Panchayats: Nichar.
2. Area of jurisdiction: Whole of Tehsil Nichar.
- NO. OF ELECTED REPRESENTATIVES:—
3. Gram Panchayats of the Tehsil: 7.
4. Municipal Committees of the Tehsil:—
5. Notified Area Committees of the Tehsil:—
6. No. of Members appointed by the State Government by name: 2.
7. No. of members appointed by the State Government by official designation:—
8. No. of Tehsildars as president of Tehsil Panchayats under section 103 of the Act: 1.
9. Total No. of Cols. 3 to 9: 10

By order,  
LAKSHMAN DASS,  
Joint Secretary.

Simla-4, the 29th June, 1963

No. 1-6/60-Panch.—In exercise of the powers vested in me under section 12 (3) of the Himachal Pradesh, Panchayat Raj Act, 1952, read with Rule 5 of the Panchayat Rules of Himachal Pradesh, I, Lakshman Dass, Director of Panchayats, Himachal Pradesh, do hereby extend the term of offices of the Presidents, vice Presidents and Members of all Gram Panchayats in Jogindernagar Tehsil of Mandi district, upto 31st December, 1963.

LAKSHMAN DASS,  
Director.

### भाग 5—वैयक्तिक अधिसूचनाएं और विज्ञापन

शून्य

### भाग 6—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन

शून्य

### भाग 7—भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं

शून्य

#### अनुपूरक

देखिये पृष्ठ 431—433

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**DAILY RAINFALL RECORDED AT 55 STATIONS IN HIMACHAL PRADESH  
FOR THE MONTH OF MAY, 1962**

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District and Station	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
Mahasu:																			
Rampur	..	—	—	—	1.3	—	—	—	3.1	2.5	2.5	—	—	—	—	—	—	—	—
Rohru	..	—	—	—	2.4	—	—	—	3.0	0.6	4.2	—	—	—	—	—	—	—	—
Jubbals	..	—	—	—	—	—	—	—	9.6	1.4	—	—	—	—	—	—	—	—	—
Chopal	..	12.5	—	—	R	3.1	1.3	2.0	7.9	2.5	3.8	—	—	—	—	—	—	—	—
Theog	..	—	—	—	—	—	7.5	—	16.3	8.3	14.7	—	—	—	—	—	—	—	—
Kumarsain	..	—	—	1.3	—	—	—	1.3	1.3	25.4	—	—	—	—	—	—	—	—	—
Junga	..	—	—	—	—	—	—	16.5	—	—	—	—	—	—	—	—	19.1	—	—
Kasumpti	..	7.4	—	—	0.4	—	—	19.4	—	—	—	—	—	—	—	—	—	—	—
Solan	..	12.2	—	—	2.4	—	—	7.0	—	—	—	—	—	—	—	—	—	—	—
Arki	..	7.6	—	—	—	—	—	5.3	—	—	—	—	—	—	—	—	—	—	—
Suni	..	8.2	—	—	—	—	—	5.6	—	2.0	—	—	—	—	—	—	—	—	—
Kotkhai	..	—	—	—	6.0	—	2.2	1.0	2.0	7.0	0.5	3.8	—	—	—	—	—	—	—
Bashla	..	—	—	2.5	—	2.5	—	—	12.7	7.6	—	—	—	—	—	—	—	—	—
Khadrala	..	—	—	2.5	—	2.5	—	2.5	5.1	1.3	5.1	—	—	—	—	—	—	—	—
Shillaru	..	—	—	—	2.5	—	—	—	0.8	—	16.3	—	—	—	—	—	—	—	—
Parala	..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Kotgarh	..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Phancha	..	—	—	—	—	—	5.6	—	3.8	12.7	6.3	—	—	—	—	—	—	—	—
Kinnaur:																			
Kilba	..	—	—	—	1.8	—	—	—	7.6	0.5	—	—	—	—	—	—	—	—	—
Saugia	..	—	—	—	—	—	2.0	—	4.3	—	—	—	—	—	—	—	—	—	—
Purbani	..	—	—	—	—	—	—	—	—	3.1	—	—	—	—	—	—	—	1.8	—
Nicher	..	3.8	—	5.1	2.5	3.8	—	6.3	—	—	—	—	—	—	—	—	—	—	—
Chini	..	—	—	—	—	—	—	—	4.1	—	—	—	—	—	—	—	—	—	2.3
Mandi:																			
Mandi	..	R	—	—	—	—	—	—	R	—	—	—	—	—	—	—	—	—	—
Jogindernagar	..	28.4	—	—	—	—	—	6.2	4.2	—	4.2	—	—	—	—	—	—	—	—
Sarkaghat	..	—	—	—	—	—	—	3.8	—	—	—	—	—	—	—	—	—	—	—
Chachiot	..	—	—	—	—	—													

**RADESH FOR THE MONTH OF MAY, 1962**

20th	21st	22nd	23rd	24th	25th	26th	27th	28th	29th	30th	31st	Number of rainy days	Normal No. of rainy days	Total rainfall for the month	Normal rainfall for the month	Heaviest rainfall during the month	Total rainfall from 1-1-62 to 31-5-62	Normal rainfall from 1-1-62 to 31-5-62
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39
—	—	—	—	—	—	—	—	—	—	—	2.0	3	3.7	11.4	42.5	2.5	267.4	—
—	—	—	—	—	—	—	—	—	—	—	6.6	4	4.2	16.8	55.1	6.6	391.6	—
—	—	—	—	—	—	—	—	—	—	—	6.6	2	4.3	19.7	53.0	9.6	247.3	—
—	—	—	—	—	—	—	—	—	—	—	4.3	6	4.8	41.5	48.2	7.9	326.2	—
—	—	—	—	—	—	—	—	—	—	—	11.4	6	—	57.4	—	16.3	380.1	—
—	—	—	—	—	—	—	—	—	—	—	16.5	3	4.5	58.5	62.3	25.4	345.5	—
—	—	—	—	—	—	—	—	—	—	—	1.0	2	3.3	35.6	44.5	19.1	351.6	—
—	—	—	—	—	—	—	—	—	—	—	—	2	4.0	28.2	36.0	19.4	254.1	—
—	—	—	—	—	—	—	—	—	—	—	—	2	3.0	21.6	29.4	12.2	322.1	—
—	—	—	—	—	—	—	—	—	—	—	—	2	2.3	12.9	37.3	7.6	352.9	—
—	—	—	—	—	—	—	—	—	—	—	6.2	4	2.2	27.2	33.1	6.2	209.2	—
—	—	—	—	—	—	—	—	—	—	—	8.0	4	5.1	30.5	51.9	8.0	191.4	—
—	—	—	—	—	—	—	—	—	—	—	15.2	6	6.2	53.2	90.8	15.2	543.9	—
—	—	—	—	—	—	—	—	—	—	—	12.7	7	8.3	57.1	88.5	25.4	417.7	—
—	—	—	—	—	—	—	—	—	—	—	—	2	4.5	19.6	69.0	16.3	167.2	—
—	—	—	—	—	—	—	—	—	—	—	3.1	2	3.6	6.9	44.7	3.8	207.1	—
—	—	—	—	—	—	—	—	—	—	—	3.8	2	5.1	6.3	93.2	3.6	71.1	—
—	—	—	—	—	—	—	—	—	—	—	3.0	4	6.0	28.4	91.2	12.7	373.3	—
—	—	—	—	—	—	—	—	—	—	—	—	63	—	532.8	—	—	5674.7	—
—	—	—	—	—	—	—	—	—	—	—	—	4	4.5	29.6	55.3	—	315.3	—
—	—	—	—	—	—	—	—	—	—	—	10.2	2	4.6	16.5	55.2	10.2	222.6	—
—	—	—	—	—	—	—	—	—	—	—	9.4	3	5.2	41.6	73.4	24.1	357.5	—
—	—	—	—	—	—	—	—	—	—	—	13.2	3	4.9	23.3	63.1	13.2	274.0	—
—	—	—	—	—	—	—	—	—	—	—	12.7	7	6.0	59.6	59.4	24.4	447.8	—
—	—	—	—	—	—	—	—	—	—	—	15.6	2	5.9	24.0	81.7	15.6	361.4	—
—	—	—	—	—	—	—	—	—	—	—	—	17	—	175.8	—	—	1812.1	—
—	—	—	—	—	—	—	—	—	—	—	—	3	5.4	34.4	66.3	—	366.7	—
—	—	—	—	—	—	—	—	—	—	—	6.6	5	3.1	—	37.9	—	192.3	—
—	—	—	—	—	—	—	—	—	—	—	—	1	3.5	49.6	50.7	28.4	314.4	—
—	—	—	—	—	—	—	—	—	—	—	—	2	2.4	3.8	49.0	3.8	146.7	—
—	—	—	—	—	—	—	—	—	—	—	—	2	3.3	29.0	50.5	20.0	281.0	—
—	—	—	—	—	—	—	—	—	—	—	—	1	3.4	14.2	42.5	14.2	302.4	—
—	—	—	—	—	—	—	—	—	—	—	—	1	3.8	16.0	51.2	16.0	242.6	—
—	—	—	—	—	—	—	—	—	—	—	—	2	2.7	1.3	26.8	1.3	143.6	—
—	—	—	—	—	—	—	—	—	—	—	—	1	3.9	12.0	43.6	8.9	252.7	—
—	—	—	—	—	—	—	—	—	—	—	—	2	7.2	—	95.7	—	352.9	—
—	—	—	—	—	—	—	—	—	—	—	3.8	4	6.0	27.9	65.2	16.5	291.6	—
—	—	—	—	—	—	—	—	—	—	—	2.3	3	3.8	15.0	45.1	4.3	21.0	—
—	—	—	—	—	—	—	—	—	—	—	4.3	2	3.5	16.1	42.0	9.6	238.8	—
—	—	—	—	—	—	—	—	—	—	—	—	21	—	183.9	—	—	2856.6	—
—	—	—	—	—	—	—	—	—	—	—	—	2	3.9	15.4	50.1	—	238.1	—
—	—	—	—	—	—	—	—	—	—	—	10.4	4	4.3	41.8	34.3	14.2	277.7	—
—	—	—	—	—	—	—	—	—	—	—	40.0	7	5.4	185.0	47.3	40.0	1071.2	—
—	—	—	—	—	—	—	—	—	—	—	16.8	6	3.6	44.0	63.8	16.8	329.0	—
—	—	—	—	—	—	—	—	—	—	—	8.9	5	7.9	55.1	109.9	23.1	297.7	—
—	—	—	—	—	—	—	—	—	—	—	—	1	3.2	15.2	35.8	15.2	352.6	—
—	—	—	—	—	—	—	—	—	—	—	—	2	2.8	37.9	41.3	29.0	297.1	—
—	—	—	—	—	—	—	—	—	—	—	—	2	4.3	180.7	65.2	42.2	766.0	—
—	—	—	—	—	—	—	—	—	—	—	9.4	4	4.8	67.4	64.7	31.8	396.7	—
—	—	—	—	—	—	—	—	—	—	—	11.9	5	6.2	35.8	74.3	11.9	415.2	—
—	—	—	—	—	—	—	—	—	—	—	38.1	4	4.2	78.7	47.9	38.1	349.5	—
—	—	—	—	—	—	—	—	—	—	—	22.4	11	—	111.6	—	27.2	392.5	—
—	—	—	—	—	—	—	—	—	—	—	—	55	—	652.2	—	—	5041.7	—
—	—	—	—	—	—	—	—	—	—	—	—	5	4.7	77.6	60.5	—	458.4	—
—	—	—	—	—	—	—	—	—	—	—	—	—	1.7	1.1	23.1	1.1	265.5	—
—	—	—	—	—	—	—	—	—	—	—	4.2	1	2.3	4.2	31.8	4.2	206.8	—
—	—	—	—	—	—	—	—	—	—	—	22.0	1	2.5	22.0	29.5	—	322.0	—
—	—	—	—	—	—	—	—	—	—	—	—	—	1.8	—	77.4	—	215.6	—
—	—	—	—	—	—	—	—	—	—	—	15.2	1	—	17.3	13.9	15.2	224.9	—
—	—	—	—	—	—	—	—	—	—	—	—	3	0.5	—	—	—	1505.3	—
—	—	—	—	—	—	—	—	—	—	—	—	—	2.1	7.4	25.2	—	250.9	—
—	—	—	—	—	—	—	—	—	—	—	—	1	2.0	5.2	16.4	3.6	224.5	—
—	—	—	—	—	—	—	—	—	—	—	—	1	—	3.5	—	3.2	239.4	—
—	—	—	—	—	—	—	—	—	—	—	—	2	2.6	6.8	21.5	3.8	231.4	—
—	—	—	—	—	—	—	—	—	—	—	—	4	—	15.5	—	—	715.3	—
—	—	—	—	—	—	—	—	—	—	—	—	1	2.3	5.1	18.9	—	238.4	—

1. Figures are given in Millimetres. 2. 'R' day denotes a full so light as not to admit to measurement.

